

MEMORANDUM OF UNDERSTANDING
Article 28 Normal Teaching Assignment, Section 28.3

The Granite City Federation of Teachers Local 743 (Union) and the Granite City CUSD #9 Board of Education (Board) agree to this memorandum of understanding regarding "**Article 28 Normal Teaching Assignment, Section 28.3**" pertaining to the number of CPEs and the rate of pay for CPEs that perform lunchtime/noon time duty (if necessary) in each building.

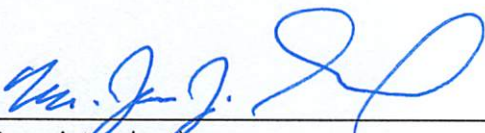
The following changes shall be made:

Section 28.3

- a) Elementary and Intermediate teachers shall not be required to perform recess duty.
- b) Lunchtime/noon time duty (if necessary) in each building shall be covered by CPE's selected in the following manner:
 - 1. Each quarter, the principal in each building shall offer the duty assignments to the CPE in that building who has the most district-wide seniority. If the CPE with the most seniority declines the assignment, it shall be offered to the next most senior CPE, and so on until all of the assignments have been filled.
 - 2. If there are assignments for which no CPE volunteers, it shall be assigned to the CPE in that building with the least district-wide seniority. Ties shall be broken as per Section 45.8.
 - 3. The duty assignments shall be rotated among those selected above on a weekly basis. Those selected shall rotate through each of the thirty (30) minute lunch periods, and from detention assignments and playground assignments.
 - 4. CPE's who perform lunchtime/noon time duty shall be compensated as per Article 36.1. ~~Payment shall be as follows:~~ **on the Club Level E column for each quarter the duty assignment is worked. Step movement will require the completion of four (4) quarters. The quarters do not need to be completed consecutively.**

~~1.3% and paying this amount for each quarter the duty assignment is worked.~~
 - 5. There shall be two (2) CPE's on duty for each thirty (30) minute lunch period **at the Kindergarten Center, and (3) CPE's on duty for each (30) minute period at the Elementary Centers.**

For the Board:

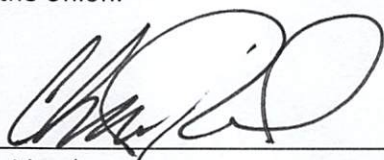


(Superintendent)

Aug 28, 2019

(Date)

For the Union:



(President)

8/28/19

(Date)